



# SAMPLE BALLOT

ABSENTEE  
OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CITY OF NASHUA, NEW HAMPSHIRE  
NOVEMBER 3, 2015  
WARD 1

*Janice Schmidt*

CITY CLERK

## INSTRUCTIONS TO VOTERS

- A. **To Vote** for any person, completely fill in the oval ☐ to the right of the name(s) voted for.
- B. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- C. **To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ☐ to the right of your choice.
- D. If you wrongly mark, tear, or deface this ballot, return and obtain another.

### FOR MAYOR

4 Year Term  
Vote for not more than ONE

**JAMES DONCHESS**

4 Rockland Street

**CHRIS WILLIAMS**

7 Mahogany Drive

(Write-in)

### FOR FIRE COMMISSION

4 Year Term  
Vote for not more than THREE

**KEVIN E. GAGE**

29 Cabot Drive

**PAUL GARANT**

163 Harris Road

**CRAIG ADAMS**

31 Cox Street

**RALPH KELLOWAY, JR.**

11 Stanford Road

**ANTHONY B. PATTI III**

111 Coburn Avenue, Unit 15

(Write-in)

(Write-in)

(Write-in)

### WARD ONE FOR ALDERMAN

2 Year Term  
Vote for not more than ONE

**JANICE SCHMIDT**

11 Pope Circle

**SEAN M. McGUINNESS**

30 Shelburne Road

(Write-in)

### FOR MODERATOR

2 Year Term  
Vote for not more than ONE

(Write-in)

### FOR PUBLIC WORKS

4 Year Term  
Vote for not more than TWO

**JOEL ACKERMAN**

13 Woodcrest Drive

**KEVIN S. MORIARTY**

22 Raymond Street

**DANIEL GAGNON**

46 Indian Rock Road

(Write-in)

(Write-in)

### FOR CLERK

2 Year Term  
Vote for not more than ONE

**MARY POSTON**

14 Bible Way

(Write-in)

### FOR BOARD OF EDUCATION

4 Year Term  
Vote for not more than FIVE

**DORIS HOHENSEE**

15 Swart Terrace

**ROBERT HALLOWELL**

6 Chaucer Road

**HOWARD D. COFFMAN**

6 Gettysburg Drive

**ELIZABETH VAN TWUYVER**

9 Pine Hill Avenue

**WILLIAM MOSHER**

353 Main Dunstable Road

(Write-in)

(Write-in)

(Write-in)

(Write-in)

(Write-in)

### FOR SELECTMAN

2 Year Term  
Vote for not more than THREE

**ELAINE DORGAN**

1 Birch Hill Drive

**JOHN GILL**

4 Bible Way

(Write-in)

(Write-in)

(Write-in)

## QUESTION RELATING TO CHARTER AMENDMENT

Shall the municipality approve the charter amendment summarized below?

This amendment would give the ward election officials (moderator, ward clerk, and ward selectman) the option to file a declaration of candidacy and pay an administrative assessment instead of submitting a petition of nomination, or if they did file a petition of nomination, to require five signatures instead of fifteen.

YES ☐

NO ☐

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